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PHYSICAL ASPECTS OF BUDDHIST SACRED PLACE IN CONGESTED URBAN CONTEXT.

EXAMINATION OF CONTEMPORARY BUDDHIST ARCHITECTURE IN WESTERN PROVINCE.

LIBRARV UNIVERSITY OF MORATUWA, SRI LANKA MORATUWA

A DISSERTATION PRESENTED TO THE FACULTY OF ARCHITECTURE, UNIVERSITY OF MORATUWA FOR THE FINAL YEAR EXAMINATION IN M.SC (ARCHITECTURE)

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CONTENTS

7

þ

3

1

ABSTRACT ABS	ACKNOW	LEDGEMENT	i
INTRODUCTION 0.1 Topic 0.2 Intellectual Basis 0.3 The need 0.4 Methodology 0.5 Scope and limitations Output Theses & Dissentations	LIST OF IL	LUSTRATIONS	ii
0.1Topic00.2Intellectual Basis00.3The need00.4Methodology00.5Scope and limitations00.6Scope and limitations00.7Scope and limitations0	ABSTRAC	Т	vii
0.1 Fople 0.2 Intellectual Basis 0.3 The need 0.4 Methodology 0.5 Scope and limitations 0.5 Scope and limitations 0.5 Electronic Theses & Dissentations	INTRODU	CTION	
0.3 The need 0 0.4 Methodology 0 0.5 Scope and limitations 0 0.5 Scope and limitations 0 0.5 Electronic Theses & Dissertations 0	0.1	Торіс	01
0.4 Methodology 0 0.5 Scope and limitations 0 0.5 Electronic Theses & Dissertations 0	0.2	Intellectual Basis	01
0.5 Scope and limitations University of Moratuwa, Sri Lanka, Electronic Theses & Dissertations	0.3	The need	02
(Electronic Theses & Dissertations	0.4	Methodology	02
WWW.IDD.IIIT.IC.IK	0.5	Scope and limitations University of Moratuwa, Sri Lanka, Electronic Theses & Dissertations www.lib.mrt.ac.lk	03

CHAPTER ONE

	1.5.3 Ecclesiastical buildings	12
	1.5.2 Residential buildings	11
	1.5.1.3 Image house or Pathimagara	11
	1.5.1.2 Bo Maluwa or Bo tree	11
	1.5.1.1 Stupa or Dagaba	10
	1.5.1 Shrines and Sanctuaries	09
1.5	Effective elements of Buddhist sacred place	08
1.4	Meaning of religious activity	08
1.3	Evolution of the Buddhist sacred place	07
1.2	The essence of Buddhist philosophy	05
1.1	What is Buddhist society	04
	ITS EXPRESSION	
1.0	BUDDHIST RELIGIOUS ARCHITECTURE AND	

CHAPTER TWO

6

2

4

PHYSICAL ASPECTS OF AN ENVIRONMENT		
The in	nage	13
2.1.1	Essential aspects of the image	14
2.1.2	Image making & relationship between	14
	'Abhidhamma'	
Image	ability of an environment	16
2.2.1	Imageable structure	16
	2.2.1.1 The centre of a place	17
	2.2.1.2 The enclosure of a place	17
	2.2.1.3 The continuity of a place	17
2.2.2	Factors of the imageable structure of a	18
	place	
	University of Moratuwa, Sri Lanka. Electronic Theses & Dissertations www.lib.mrt.ac.lk	
	The in 2.1.1 2.1.2 Image 2.2.1	 The image 2.1.1 Essential aspects of the image 2.1.2 Image making & relationship between 'Abhidhamma' Imageability of an environment 2.2.1 Imageable structure 2.2.1.1 The centre of a place 2.2.1.2 The enclosure of a place 2.2.1.3 The continuity of a place 2.2.2 Factors of the imageable structure of a place 2.2.2 Factors of the imageable structure of a place

CHAPTER THREE

3.0	PHYSICAL ASPECTS OF BUDDHIST SACRED		
	PLAC	E	
3.1	Image	& imageability of a Buddhist sacred place	19
3.2	Sensib	ility of a Buddhist sacred place	19
	3.2.1	Visual sensibility	20
		3.2.1.1 Location of a Buddhist sacred place	20
		3.2.1.2 Entrance of a Buddhist sacred place	22
		3.2.13 Layout of a Buddhist sacred place	25
	3.2.2	Auditory Sensibility	27
	3.2.3	Olfactory Sensibility	27
	3.2.4	Tactile Stimulation Sensibility	28
3.3	Precep	tuality of a Buddhist sacred place	29

CHAPTER FOUR

1

4.0	BUDI	DHIST SACRED PLACE IN CONGESTED	
	URBA	AN CONTEXTS	
4.1	Buddl	nist sacred place in an urban context	
	4.1.1	Urbanization	31
	4.1.2	Urban growth	32
	4.1.3	Setting of a Buddhist social place in urban	32
		context	
4.2	Physic	cal aspects of Buddhist sacred place in a	
	conge	sted urban context	
	4.2.1	Sensibility of an urban Buddhist sacred place	33
		4.2.1.1 Visual Sensibility	33
		4.2.1.2 Auditory Sensibility	38
	4	4.2.1.3 Olfactory Sensibility	38
		4.2.1.4 Tactile stinuli sensibility	39
	4.2.2	Perceptuality of an urban Buddhist sacred place	39

CASE STUDIES

01	Kalutara Buddhist sacred place complex	41
	(Kalutara Bodhi)	
02	Sri Sambuddhaloka Viharaya, Fort	46
03	Jethawarama Viharaya, Prince of walls Mawatha,	50
	Colombo	

CONCLUSION

54

BIBLIOGRAPHY

56

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i

LIST OF ILLUSTRATIONS

*

Page No

Fig. 1	Buddhist Sacred place on a higher	20
	elevation 'Yougashramaya' - Agalawatta.	
Fig. 2	Good isolation from the village 'Abaya	21
-	Purana Viharaya' - Kolahakada	
Fig. 3	Visual Sensibility of Buddhist sacred place	21
	'Palanda Raja Maha Viharaya' - Baduraliya	
fig. 4	'Makara Thorana' at the entrance of 'Valukarama	22
	Maha Viharaya' - Pothupitiya	
fig. 5	Bell Tower as the entrance - create strong	23
	sensibility and preceptuality 'Poorvaramaya' -	
	Agalawatta	
Fig. 6	Roof pandal as the entrance 'Len Raja	23
	Maha Viharaya' - Warakagoda , Horana	
Fig. 7	Long path through the natural environment	24
	'Len Raja Maha Viharaya' -Warakagoda - Horana	
fig. 8	Directly focus to the stupa. 'Manhandiya Purana	25
	Viharay' Lalawila	
fig. 9	'Bo - Maluwa' with a serence environment	26
	'Len Raja Maha Viharaya' -Warakagoda - Horana	

Fig. 10 Strong visual sensibility internal space in	26
image house of 'Sri Sudhashanaramaya' -	
Mathugama	
Fig.11 Welimaluwa with temple trees	28
'Sri Sidhatharamaya' Nauttuduwa - Matugama	
Fig. 12 Tactile stimulation sensibility	29
'Manhandiya Purana Viahraya' Kalawila	
Fig. 13 History the main factor for perception	30
'Len Raja Maha Viharaya' - Warakagoda	
Fig. 14 Historical manuements in a Buddhists sacred place	30
'Manhandiya Purana Viharaya' Kalawila.	
Fig. 15 Buddhist sacred places among the traffic flow -	32
Boralla Junction	
Fig. 16 A rare location within an urban context have good	33
sensibility 'Ganagarmaya' Colombo	
Fig. 17 Only loactional aspect supports its sensible arranger	ment 34
'Bodhiraja Viharaya - Pettah junction	
Fig. 18 Stupa is more prominent building visual	34
sensibility 'Dharmendraramaya' Mt. Lavinia	
Fig. 19 Disturbing the entrance 'Pusparamaya' Ratmalan	a 35
Fig, 20 Entrance have steel structures 'Dharmendraramay: Mt. Lavinia	a' 35

,

iii

Fig. 21 Giant Buddha image the main element of the sensible arrangement Buddhist Sacred	36
place Dehiwala.	
Fig. 22 Land scarcity and have a dominance Buddhist	37
sacred place at Moratuwa	
Fig. 23 Bo - Tree around the structures 'Bo tree'	37
Angulana Junction	
Fig. 24 Historical monuments interior of the image house	40
at Ratmalana 'Pusparamaya'	
Fig. 25 Vast dominant Sutp and Kalu Ganga - strong sensibility	41
'Kalutara Bodhi'	
Fig. 26 Entrance of the 'Thorana' and Bo - tree - good	42
sensibility 'Kalutara Bodhi'	
Fig. 27 Visual Disturbance of the Buddhist scared place -	43
Division of the sites by the main road.	
'Kalutara Bodhi'	
Fig. 28 Internal space in Hollow stupa - compatible touch	44
Sensibility	
'Kalutara Bodhi'	
Fig. 29 Paintings inside the hollow stupa - sensibility and	44
perceptuality	
'Kalutara Bodhi'	
Fig. 30 Old Bo - Tree with Bo - Maluwa	45
'Kalutara Bodhi'	

ب

۶

4

٠

-

Fig. 31Pure perceptual elements - money in charing boxe	s 45
'Kalutara Bodhi'	
Fig. 32 Dominant 'stupa' among other urban fabrics -	46
strong sensibility	
'Sri Sambuddahloka Viharaya' Fort	
Fig. 33 Buddha image facing the entrance	47
'Sri Sambuddahloka Viharaya' Fort	
Fig. 34 Land scarcity - Narrow entrance to the 'Bo - Maluy	va' 48
'Sri Sambuddahloka Viharaya' Fort	
fig. 35 An Element for the perception - international	48
Buddhist library.	10
'Sri Sambuddahloka Viharaya', Fort	
Fig. 36 Paintings inside the hollow stupa - Sensibility and	49
perceptuality	
'Srî Sambuddahloka Viharaya' Fort	
Fig. 37 Giant Buddha image 'Thorana' and temple trees -	50
elements of the sensible arrangement	
'Jethawanarama Viharaya' Princes of Wales	
Mawatha Colombo	
Fig. 38 Access way to the image house - good sensibility	51
'Jethawanarama Viharaya' Princes of Wales	
Mawatha Colombo	
Fig. 39Bo - Maluwa with haphazard built structures	51
'Jethawanarama Viharaya' Princes of Wales	
Mawatha Colombo	····· C
v	

*

Fig. 40 Davala and Image house - No proper interaction53'Jethawanarama Viharaya' Princes of WalesMawatha Colombo

Fig. 41 Vehicle parking destroy the serene environment of the 'Weli Maluwa'
'Jethawanarama Viharaya' Princes of Wales Mawatha Colombo



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53

ABSTRACT

Image and the Imageability are the main physical aspects which can be identified in a place. Capacity of image making of a 'place' is called as the imageability of the place. That ability of a place is determined by its imageable structure which consist with the sensible and perceptual arrangement

Religious buildings and places evoke speical images for people. Because, religion has done a major role of the transition of human beings from barbarians to civilized people. Most Buddhist sacred places in rural areas are possessed with considerable images. But, due to the unavoidable urbanization of towns, the Buddhist sacred places in congested urban contexts have more restrictions of projecting their images. Their perceptual arrangement is not strong as a Buddhist sacred place. The study finds that sensible arrangement can be used as the tool for their physical aspects.

Activities in some urban Buddhist sacred places are lest functioning and other unnessary activities are invading into that Buddhist sacred place. It may be lead to the destruction of the Buddhist society. To avoid that dangerous situation, the study proposes that the weakenesses of sensible and perceptual arrangements of Buddhist sacred places in congested urban contexts to be identified and improved to give a certain amount of physical aspects for that Buddhist sacred places.